



# Lilleshall & Donnington Parish Council

4<sup>th</sup> October 2004

To All Members of this Parish Council

Dear Councillor,

You are invited to attend a meeting of the  
**Full Council on Monday 11<sup>th</sup> October 2004 at 7.00pm**  
**At Turreff Hall**  
**AGENDA**

1. **Apologies**  
To accept the apologies of those unable to attend.
2. **Declaration of Interest**  
To declare a personal or pecuniary interest in any item on the agenda.
3. **Public Session**  
15 minutes allowed for questions to the Chair from Members of the Public.
4. **Minutes**  
  
To confirm the Minutes of the meetings of the Council held on:
  - a. Full Council Meeting of 19<sup>th</sup> July 2004.
  - b. Full Council Meeting of 9<sup>th</sup> August 2004.
  - c. Halls and Environment Committee of 13<sup>th</sup> September 2004.
  - d. Full Council Meeting of 20<sup>th</sup> September 2004.
  - e. Full Council Meeting of 27<sup>th</sup> September 2004.
  - f. Finance Committee of 27<sup>th</sup> September 2004.
5. **Expenditure Transactions**  
To accept the expenditure transactions for:
  - a. June 2004.
  - b. July 2004
  - c. August 2004
  - d. September 2004.
6. **Bank Reconciliation**  
To receive a Bank Reconciliation of Parish Council accounts.
7. **Lights at The Fields, Donnington**  
To consider the recommendation by Halls and Environment Committee to repair the lights at The Fields, Donnington.



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8. **Councillors Allowances**  
To discuss the recommendations of the Remuneration Panel Report.
9. **5 Parish Transport Initiative**  
To receive a report from the Clerk regarding the discontinuation of this service.
10. **Halls and Environment Committee**  
To consider the addition of Councillor Mrs PA Green onto this Committee.
11. **Police and Community Consultative Group**  
To consider the nomination of Councillor C Mason as Parish Council representative onto this organisation.
12. **Rural Transport**  
To receive a report from Councillor P Norton, the Parish Council representative on this board.
13. **Parish Charter**  
To consider the best way in which to provide feedback regarding the Parish Charter to Borough of Telford and Wrekin's Partnership Development Officer.
14. **Community Support Officers Initiative**  
To consider the proposed "buy in" scheme for CSO's.
15. **Grant Allowances – Section 137 LGA 1972**  
To consider transferring money from reserves for future Grant applications.
16. **Distribution of Christmas Vouchers to Pensioners**  
To discuss the best way to distribute the vouchers to the pensioners.
17. **Planning Applications**  
To discuss the best way in which to receive and discuss future planning applications.

Yours faithfully  
Ralph Morgan  
Clerk to the Parish Council

*Could anyone wishing to attend who has a disability please inform the Clerk if any special needs are required.*